

Myanmar Blue Book 2017

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31 October 2017. Contact: Emma Howley. Release date: 31 October 2017. Next release: 31 July 2018. The Blue Book is a key annual publication of national accounts statistics and the essential data...

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A bar on the edge of the page will identify significant changes made in this 2017 edition. Where available, links within the electronic version of this book are shown in a "blue underlined" font. The revision of this book was made possible due to the suggestions and efforts of many employees. Their

2017 Blue Book

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This book is open access under a CC BY 4.0 license. This edited volume examines the policies and practices of rising powers on peacebuilding. It analyzes how and why their approaches differ from those of traditional donors and multilateral institutions. The policies of the rising powers towards peacebuilding may significantly influence how the UN and others undertake peacebuilding in the future. This book is an invaluable resource for practitioners, policy makers, researchers and students who want to understand how peacebuilding is likely to evolve over the next decades.

"Craig wields powerful and vivid prose to illuminate a country and a family trapped not only by war and revolution, but also by desire and loss." —Viet Thanh Nguyen, Pulitzer Prize-winning author Miss Burma tells the story of modern-day Burma through the eyes of Benny and Khin, husband and wife, and their daughter Louisa. After attending school in Calcutta, Benny settles in Rangoon, then part of the British Empire, and falls in love with Khin, a woman who is part of a long-persecuted ethnic minority group, the Karen. World War

It comes to Southeast Asia, and Benny and Khin must go into hiding in the eastern part of the country during the Japanese occupation, beginning a journey that will lead them to change the country's history. Years later, Benny and Khin's eldest child, Louisa, has a danger-filled, tempestuous childhood and reaches prominence as Burma's first beauty queen soon before the country falls to dictatorship. As Louisa navigates her newfound fame, she is forced to reckon with her family's past, the West's ongoing covert dealings in her country, and her own loyalty to the cause of the Karen people. Based on the story of the author's mother and grandparents, *Miss Burma* is a captivating portrait of how modern Burma came to be and of the ordinary people swept up in the struggle for self-determination and freedom. "At once beautiful and heartbreaking . . . An incredible family saga." —Refinery29 "Miss Burma charts both a political history and a deeply personal one—and of those incendiary moments when private and public motivations overlap." —Los Angeles Times

Japan has increasingly emphasized democracy assistance since the mid-2000s, such that it now constitutes a major part of Japan's foreign policy. This approach is an ostensible departure from the country's traditional foreign policy stance, which tries to avoid bringing values to the forefront of foreign policies. This book intends to answer the questions of why Japan has started emphasizing democracy assistance and why it has relegated itself to a minor role in democracy assistance nevertheless. It argues that Japan's emphasis on democracy assistance reveals its intention to increase its political influence with regards to China based on democratic values, and its usage of the term "democracy assistance" is a performative speech act to orchestrate a comprehensive approach for international democracy support. Shedding light on the novel aspect of Japanese policy, this book contributes to the understanding of Japanese foreign policy and democracy promotion. Providing the analysis that state's speech act could cause to create foreign policies that counter what is predicted by structural realism, this analysis makes contributions to neoclassical realism which explains states' foreign policy choices within the constraints of international structure.

General Awareness & GK Book. useful for UPSC, IAS, Civil Services, SSC, IBPS, RRB, PCS, CDS, NDA, CBSE, Govt Jobs Exams.

This collection of essays is based on a dialogue organized by CSIS to examine national perspectives on Asianism (regional exceptionalism) and universalism (democratic norms) across Asia, as well as the role of regional democracies in developing a common understanding of rules and norms as the foundation for a more stable regional order. The volume includes essays analyzing normative debates in Japan, South Korea, India, Indonesia, and the United States and explores the potential for like-minded states in Asia to prioritize democracy promotion in foreign policy strategy.

This book provides a critical analysis of the Rohingya refugees' identity building processes and how this is closely linked to the state-building process of Myanmar as well as issues of marginalization, statelessness, forced migration, exile life, and resistance of an ethnic minority. With a focus on the ethnic minority's life at the Myanmar-Bangladesh border, the author demonstrates how the state itself is involved in the construction of identity, which it manipulates for its own political purposes. The study is based on original research, largely drawn from fieldwork data. It presents an alternative and endogenous interpretation of the problem in contrast to the exogenous narrative espoused by state institutions, non-governmental organizations, and the media.

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Gnotobiotics summarizes and analyzes the research conducted on the use of gnotobiotics, providing detailed information regarding actual facility operation and derivation of gnotobiotic animals. In response to the development of new tools for microbiota and microbiome analysis, the increasing recognition of the various roles of microbiota in health and disease, and the consequent expanding demand for gnotobiotic animals for microbiota/microbiome related research, this volume collates the research of this expanding field into one definitive resource. Reviews and defines gnotobiotic animal species Analyzes microbiota in numerous contexts Presents detailed coverage of the protocols and operation of a gnotobiotic facility

For decades Myanmar has been portrayed as a case of good citizen versus bad regime – men in jackboots maintaining a suffocating rule over a majority Buddhist population beholden to the ideals of non-violence and tolerance. But in recent years this narrative has been upended. In June 2012, violence between Buddhists and Muslims erupted in western Myanmar, pointing to a growing divide between religious communities that before had received little attention from the outside world. Attacks on Muslims soon spread across the country, leaving hundreds dead, entire neighbourhoods turned to rubble, and tens of thousands of Muslims confined to internment camps. This violence, breaking out amid the passage to democracy, was spurred on by monks, pro-democracy activists and even politicians. In this gripping and deeply reported account, Francis Wade explores how the

manipulation of identities by an anxious ruling elite has laid the foundations for mass violence, and how, in Myanmar's case, some of the most respected and articulate voices for democracy have turned on the Muslim population at a time when the majority of citizens are beginning to experience freedoms unseen for half a century.

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