

Customary Succession Among Muslims

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Customary Succession Among Muslims

Customary succession among Muslims: A critical appr[a]isal of judicial interpretation in Kashmir [Ahangar, Mohd. Altaf Hussain] on Amazon.com. *FREE* shipping on qualifying offers. Customary succession among Muslims: A critical appr[a]isal of judicial interpretation in Kashmir

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(PDF) RIGHT OF SPOUSES UNDER CUSTOMARY LAW OF SUCCESSION: A CASE STUDY OF YORUBA MUSLIMS IN SOUTH WEST OF NIGERIA | Jamiu M U H A M M A D Yusuf - Academia.edu The native law and customs among the Yoruba, especially in respect to inheritance and succession, have grown out of the age-long practices and dealings of the people.

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Initially, therefore, divisions among Muslims were prompted by disputes over succession to the leadership of the community, rather than by doctrinal differences. The first five successors to the Prophet were, in fact, elevated in different ways to leadership of the community, reflecting the ambiguity among early Muslims about the Prophet's intentions regarding succession.

Islam: Sunni | Encyclopedia.com

This article entitled "Succession under Muslim Law", which outlines the law relating to both testate and intestate succession applicable to the Muslims of Sri Lanka, came out of an attempt made by its author, Justice Saleem Marsoof, PC in the late

(PDF) Succession under Muslim Law | Saleem Marsoof ...

Among Muslims, *kaikuli*, or money and gifts given by the parents of the bride to the bridegroom to be kept in trust for the bride, has been statutorily recognised and is widely practised. *Kaikuli* is a financial burden on the bride's family and it is also difficult to retrieve on divorce or separation because most men do not know that *kaikuli* should be kept in trust for the bride.

Customary law | Gender and Land Rights Database | Food and ...

In Islam, marriage (Arabic: *حَالِكُن*, romanized: *Nikāḥ*) is a legal contract between a man and a woman. Both the groom and the bride are to consent to the marriage of their own free wills. A formal, binding contract – verbal or on paper – is considered integral to a religiously valid Islamic marriage, and outlines the rights and responsibilities of the groom and bride.

Marriage in Islam - Wikipedia

A Muslim cannot give away more than one-third of his/her total property through a will. In circumstances where there are no heirs in the estate as prescribed by the law, the wife may inherit

a greater amount by will. What is the hiba (gift) under Islamic law. Under Muslim law, any type of property may be given as a gift.

All About Muslim Woman's Right To Property In Islamic Law

misconceptions. In the north, although Muslims are overwhelmingly the majority, there are pockets of non-Muslims.⁸ Similarly, in the south, while Christianity has a very strong followership, Islam also has a huge following among the Yoruba in the southwest and some adherents in the southeast.⁹

RELIGIOUS AND CUSTOMARY LAWS IN NIGERIA

All the Muslims in India are governed by the Muslim Personal Law (Shariat) Application Act, 1937. This law deals with marriage, succession, inheritance and charities among Muslims. The Dissolution of Muslim Marriages Act, 1939 deals with the circumstances in which Muslim women can obtain divorce and rights of Muslim women who have been divorced by their husbands and to provide for related matters.

Muslim personal law in India - Wikipedia

Under the Law of Succession Act 1981, uniform legislation on intestate succession was made applicable to all Kenyans, with specific exemptions for the application of customary laws; a Muslim testator could provide in his/her will that the estate should devolve according to Islamic law.

Islamic Family Law » Kenya, Republic of

Laws of succession governing Muslims for non-testamentary succession. Where a Muslim has died with a will, the issue is governed by the Indian Succession Act, 1925, where a will relates to immovable property within the states of West Bengal, and that of Madras and Mumbai jurisdiction. Special Marriage Act, 1954

Inheritance rights of women: How to protect them and how ...

In most cases, the rights of Muslim women in customary practice are very similar to those of Hindu women, in spite of the fact that under Sharia women are granted a share of inheritance. In practice, women rarely inherit land both as daughters and wives.

Customary law | Gender and Land Rights Database | Food and ...

Until recently, the Act (and its common-law precursor) existed side-by-side with a statutorily-regulated customary-law regime of intestate succession, applied on a racial basis, but this was brought to an end when the Constitutional Court, in *Bhe v Magistrate, Khayelitsha*, made the Intestate Succession Act applicable to all.

Law of succession in South Africa - Wikipedia

Not much was done to keep the customary law of succession in line with ... Succession laws that governed succession of Muslims. 26. and. ... applicable to intestate succession among Christians of ...

(PDF) Indian Succession Laws with special reference to the ...

Succession: upon death of Muslim whose marriage was registered under Marriage of Mohammedans Ordinance, property devolves according to Islamic law; Wills Act 1971 provides for freedom of testacy, but subject to customary law applicable to testator.

Islamic Family Law » Ghana, Republic of

Dar al-Islam means the house or abode of Islam, as opposed to dar al-Harb, the house of war. Refers to territory controlled and ruled by Muslims. Muslims have faced the prospect of living in non-Islamic countries, or even developing nations of their own that are secular rather than Islamic.

CPRL 100 Week 13: Islam | Sociology Flashcards | Quizlet

Persons married in terms of Muslim and Hindu religious rites should be regarded as spouses for purposes of intestate succession and are entitled to inherit from their deceased partner in terms of the Intestate Succession Act, despite the fact that their "marriage" is not recognised as a valid marriage in terms of our current law. Persons who died before 1 December 2006, and were partners in a same-sex life partnership at the time of their death, should be regarded as "spouses" for ...

DO&JCD: Master/Intestate Succession

In these magistrate and customary courts, customary rather than Islamic law is applied to Muslims as personal law. 84 Makinde, supra note 53, at 138-47. However, the south now has arbitral panels to resolve conflicts among Muslims, the awards of which are recognized in some states' formal courts.

Religious and Customary Laws in Nigeria

There were three acts enacted particularly on Muslim matriliney: Mappila Succession Act of 1918, Mappila Wills Act of 1928, and Mappila Marumakkathayam Act of 1939. The Act of 1939 sanctioned the partition of the joint family property with the agreement of the majority of the members of the family.

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